



## NOTICE OF MEETING

---

# Special Planning Committee

---

TUESDAY, 2ND DECEMBER, 2008 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD,  
WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), Beacham, Demirci, Dodds (Deputy Chair),  
Hare, Mallett, Patel, Weber and Wilson

This meeting may be filmed for live or subsequent broadcast via the Council's internet site. At the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The Council may use the images and sound recording for internal training purposes.

Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for web-casting and/or training purposes.

If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

### AGENDA

**1. APOLOGIES**

**2. URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. This being a special meeting of the Committee, under Part Four, Section B, Paragraph 17 of the Council's Constitution, no other business shall be considered at the meeting.

**3. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

**4. PLANNING APPLICATIONS (PAGES 1 - 2)**

In accordance with the Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

**5. 185A PARK ROAD N8 (PAGES 3 - 14)**

Change of use and Refurbishment of derelict storage building into Day Nursery Use Class (D1)  
RECOMMENDATION: Grant permission subject to conditions.

**6. ALEXANDRA PARK SCHOOL, BIDWELL GARDENS N11 (PAGES 15 - 26)**

Erection of a two storey building to provide new sixth form study and common room space, and training space.  
RECOMMENDATION: Grant permission subject to conditions.

**7. 375, 377, 379 HIGH ROAD N17 (PAGES 27 - 38)**

Erection of 3 x 2 storey extension on first, second and loft floors to create 3 x one bed and 6 x two bed flats.  
RECOMMENDATION: Grant permission subject to conditions.

**8. FORMER MIDDLESEX UNIVERSITY, WHITE HART LANE N17 (PAGES 39 - 54)**

Approval of reserved matters (siting, design, external appearance and landscaping) pursuant to outline planning permission HGY/2005/1439 for 70 bed care home.

RECOMMENDATION: Approve reserved matters and vary schedule 3 of the Section 106 Legal Agreement attached to the outline permission.

**9. HORNSEY SCHOOL FOR GIRLS, INDERWICK ROAD N8 (PAGES 55 - 68)**

Erection of 2 x single storey buildings at the school's frontage to provide a new administration block and learning resource centre, and create a new main entrance.

RECOMMENDATION: Grant permission subject to conditions

**10. DATE OF NEXT MEETING**

Monday 8 December 2008

**Please note that under the Council's Constitution, Part 4, Section B, Paragraph 17 no other business shall be considered at the meeting.**

Yuniea Semambo  
Head of Local Democracy & Member  
Services, 5<sup>th</sup> Floor  
River Park House  
225 High Road  
Wood Green  
London N22 8HQ

Anne Thomas  
Principal Committee Coordinator  
(Non Cabinet Committees)  
Tel No: 020 8489 2941  
Fax No: 0208 489 2660  
Email: anne.thomas@haringey.gov.uk

21 November 2008